

## National Black Association for Speech-Language and Hearing

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## **MEMBERSHIP APPLICATION**

| NAMECREDENTIALS                      |   |   |                                       |                 |
|--------------------------------------|---|---|---------------------------------------|-----------------|
| MAILING ADDRESS                      |   |   |                                       |                 |
| E-MAIL ADDRESS                       |   |   |                                       |                 |
|                                      | HOME #  |   |                                       |                 |
| EMPLOYER/POSITION                    |   |   |                                       |                 |
| COLLEGE/UNIVERSITY(S) A              | TTENDED:  |   |                                       |                 |
| In order to better ur                | nderstand and plan for membe  | er needs, kindly complet                            | e the following (optional) info       | rmation:        |
| ETHNICITY:   Hispanic of             | or Latino 🗆 Not Hispanic or Lat   | no □ Choose not to dis                              | sclose                                |                 |
| RACE:   American  White   N          | Indian or Alaskan Native  | n □ Black or African America<br>ose not to disclose | an 🗆 Native Hawaiian or other Pa      | acific Islandei |
| AREA OF PRACTICE:                    | □ SLP □ AUD □ SL  | P/AUD   |                                       |                 |
| HIGHEST DEGREE EARNED:               | □ Bachelor □ Masters □ Do   | octorate  |                                       |                 |
| CERTIFICATION/LICENSURE              | E: □ ASHA Certification □ St  | ate Licensure – States(s)                           |                                       |                 |
| PRIMARY WORK SETTING:                | <ul><li>□ School</li><li>□ University/Colle</li><li>□ Private Practice</li><li>□ ENT/Med</li><li>□ Other:</li></ul> | dical Practice   Research                           | • •                                   |                 |
|                                      | interested in joining an affiliate.   |   |                                       | _ affiliate.    |
|                                      | interested in starting an affiliate in  |   |                                       |                 |
|                                      | nteer: I can contribute to NBASLH   | in the following ways/areas                         | 5:                                    |                 |
| PLEASE CHECK MEMBER                  |   | — Churdant Manchau Ć2F                              |                                       |                 |
| ⊔ Professional Member \$1            | 00  | □ Student Member \$35                               | □ Life Member (see application        | i guidelines)   |
|                                      | -time □ Part-time CLASSIFICA  | _   |                                       |                 |
|                                      | ts: To be eligible for student mem<br>full-time course load requirement   |   | st be currently enrolled as a full-ti | me student      |
| Undergraduate S<br>full-time student | tudents: To be eligible for student   | membership in NBASLH, yo                            | ou must be currently enrolled as a    | part-time or    |
| College Universit                    | y:  |   |                                       |                 |
|                                      | owards the NBASLH Scholarship fu  | ınd? (no min, max \$25.00) (                        | NBASLH is a non-profit 501(c)(3) a    | ssociation,     |
| TOTAL CHARGES: \$                    |   |   |                                       |                 |
| PAYMENT METHOD:                      |   |   |                                       |                 |
| □ Check made payable to              | NBASLH, see mailing address belov   | N   |                                       |                 |
| Credit Card: □ MasterCard            | □ Visa □ AMEX □ Discover  |   |                                       |                 |
| #                                    | Ехрі  | ration Date/  | /cvc                                  |                 |
| <br>Signature                        | D   | ate   | Billing Zip Coo                       | <br>de          |